

## Research Paper

# Active reaction, a Quranic solution in interacting with the gray stratum of society with emphasis on verses 68 to 93 of Surah An'am

Mohsen fazel bakhshayesh<sup>i</sup>, Mohammad hadi mansouri<sup>\*ii</sup>

<sup>i</sup> Master student of Quran and Hadith at the University of Islamic Studies

<sup>ii</sup> Faculty member of Islamic Education University



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## Abstract

Studies reveal that a sizable portion of society is apathetic toward significant religious and nonreligious events, and leaders of "truth" and "falsehood" make special efforts to win them over. God invites the faithful to an "active response" in order to jeopardize the concentration of "falsehood front" in the Holy Quran, Surah Al-An'am, Ayahs 68 to 93, after elaborating on the concentration of think tanks of "falsehood front" on talking negatively about the imamate and the government of the "society of truth". and assigns them a unique responsibility known as "E'rāz" (to leave). This essay attempts to analyze this active response using the "interpreting Quran by Quran" method, in addition to demonstrating that these Ayahs have the same premise. According to the paper's findings, "the truth front" should put forth more effort to win over the more conservative members of society. This can be done by employing a variety of strategies, including fostering amity, banning offense and the arousal of prejudice, and using a "step by step" approach.

**\*Corresponding Author:** Mohammad hadi mansouri

**Address:** Faculty member of Islamic Education University

appropriateness of the verses of Surah Al-An'am while demonstrating the sameness of the context of the mentioned verses. This proportion and connection between the verses of a surah, especially in surahs such as Surah Al-An'am, where all the verses were revealed in one place, has attracted the attention of most thinkers and scholars. Therefore, according to many commentators, who consider the existence of proportionality in the verses that were revealed together to be certain, it is appropriate to examine the proportionality and the central issue in the verses of this surah. It is worth mentioning that in the book "Al-Burhan fi 'Uloum al-Qur'an" (Argument in the Sciences of the Quran), which is known as the first independent book in Quranic sciences, various topics of Quranic sciences, including the discussion of proportionality, have been examined. Also, other sources such as "Al-itqan Fi 'ulum Al-Qur'an" (The Perfect Guide to the Sciences of the Quran) and "Al-Tamheed fi 'Uloum al-Qur'an" (Preparation in the sciences of the Quran) have addressed this issue. Interpretations such as "Min Huda Al-Qur'an" (From the guidance of the Quran) have also explained the proportionality of the verses of the Surah and the unity of its purpose under this Surah, but the topic of the upcoming research has not been specifically investigated in any source.

## 2. Method

The tools for collecting data in this research include interpretive books, Islamic science software, and internet websites. The collected information has been studied by taking notes and analyzed descriptively and analytically.

## 1. Introduction

Human society can be divided into three broad categories when it comes to dealing with truth and falsehood. The first and second groups are made up of those who freely and knowingly choose to follow either the path of truth or the road of falsehood. The third group, however, may join either of the former groups depending on circumstances and the social-political climate as they lack the necessary knowledge and insight for choosing between the two options. According to studies, the bulk of human societies fall into the latter category, also referred to as the "grey stratum." They don't have an opinion on the majority of topics, and when asked why or what a problem is, they typically reply, "I don't know." They are not saints and they are not fully rotten, for whom there is no hope for being guided; all they want in life is joy and happiness, but do not know how to get it and are struggling in search of a guide. This group may appear inconsequential at first view, but closer examination reveals that they play a crucial and determining role in the conflict between truth and falsehood. Due to their size, they have a tremendous impact on the acceptability of the government. Because of this, every front organization strives to draw this peoples' attention by positioning itself as their savior and leader. This is the problem that affects our modern society, currently. The grey stratum of human society is the focus of the majority of the goals and decisions made by the think tank of the falsehood front. Verses 68 to 93 of Surah Al-An'am analyze the grey stratum of society and explain how to interact with and attract this group of individuals, as well as illustrate the two guiding streams of the world. The current study attempts to provide an analysis of this active response using the "interpreting Quran by Quran" method and paying attention to the

falsehood front. This reaction should be aimed at the gray stratum of society. Therefore, the truth front should try to attract them by creating friendship and intimacy with this group and using different methods.

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Corresponding author: Hujjat al-Islam Dr. Mohammad Hadi Mansouri, Assistant Professor in the Quran and Hadith Department of the University of Ma'arif

Author: Mohsen Fazel Bakhshayesh, M.A. graduate of the University of Islamic Ma'arif

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### 3. Findings

The findings of the study revealed that:

1. The meaning of "E'raz" in verse 63 of Surah Al-An'am is an active reaction and does not imply passivity.

2. According to the verses of the Holy Qur'an, a group of society is confused and surprised, and is always looking for guidance and achieving happiness. In the present era, this group is interpreted as the gray stratum.

3. What is meant by "those who dive into our verses" are those people who delve into falsehood, i.e., those who have sunk into the depths of falsehood and think about it a lot.

### 4. Conclusion

Based on the research done in this article, two groups claim to lead human society toward happiness and fulfillment in life. The attention of both groups is focused on the gray stratum of society because they have a decisive role in the formation and expansion of governments. The Holy Quran mentions two characteristics of this stratum; one is confusion and bewilderment, and the other is seeking guidance. God Almighty, while stating the point that the thinkers of the falsehood front focus on slandering the imam and the rule of the truth community, places a special duty on the community of believers under the title of "E'raz." The meaning of "E'raz" is an active reaction in the direction of disturbing the focus of the

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