

## Research Paper

# The Special Position of the First Context in the Process of Discovering the Purpose: Foundations and Assumptions

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## Extended Abstract

### 1. Introduction

In modern exegetical studies, the method of "Tadabbor" as an original and efficient system of understanding the Quran is being theorized, methodically developed, and established. Among the many rules of the "Tadabbor", paying attention to the first context of the surah has a decisive position. How much the first context of the surah affects the formation of the content of the surah and in what pattern and arrangement it places the content of the surah are the most important issues raised in the method and system of "Tadabbor". However, before addressing these issues, it is necessary to evaluate the originality and scientific legitimacy of the effect of

the first context on the "Tadabbor" and the discovery of the purpose of the surah to clarify its scientific value. This research aims to examine the scientific foundations and assumptions of these issues to lay the scientific foundations of the problems raised and to pave the way for subsequent research.

### 2. Study method (Methods)

Documentary and library methods, in which note-taking sampling is used, are effective for conducting such research. In this sense, the documentary method has been used to collect data on the topics. The research method is descriptive and analytical.

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### 3. Findings (Results)

"Tadabbor" is an efficient and effective method for understanding the Quran and can open new horizons in Quranic interpretations. Of course, this depends on the application of scientific and precise rules and regulations, among which the "special place of the first context" has a decisive effect.

The first context, by revealing all or an important part of the purpose of the surah, contributes significantly to understanding the "Tadabbor" of the surah and orients its continuous structure. This hypothesis is based on accepted propositions, the most important of which are: "the special attention of the infallible Imam (a.s.) to the first context", "theological, linguistic, and scientific value of the first context compared to other contexts", "the audience's expectation to become familiar with the central concept of the surah before any other concept", "the audience's mind is occupied with subsidiary concepts", and "the idea is based on the perspective of the continuity of verses in each surah."

### 4. Conclusion

Given that the discovery of the purpose of the surah is carried out under the influence of various elements and components, special attention to the first context of the surah can greatly accelerate and refine the discovery of the purpose of the surah. A simple way to reach all or a specific part of

the purpose of the surah is to pay attention to the first context and discover its axis.

The first context has a genuine and important place in the structure of the surah. The idea of "the place of the first context in discovering the purpose of the surah" is based on various narrative, rational, and scientific foundations and assumptions, the most important of which are: the special attention of the infallible Imam (peace be upon him) to the first context, the theological, linguistic, and scientific value of the first context compared to other contexts, the expectation of the audience to become familiar with the central concept of the surah before any other concept, the audience's preoccupation with secondary concepts, and the basis of this idea on the perspective of the continuity of verses in each surah.

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