Research Paper

Research Proposals Regarding the Challenge in the Qur'an

Kazem Ostad*1



¹ M. A. in Quran and Hadith Sciences, Islamic Studies Researcher, Manuscript Researcher.



10.22080/qhs.2025.28562.1182

Received:

May 11, 2024

Accepted:

June 29, 2024

Available online:

March 10, 2025

Extended Abstract

1. Introduction

At first glance, the issue of the miraculous nature of the Holy Qur'an and its challenge appears distinct. However, they are deeply interconnected and can be explored in multiple contexts. In this regard, some Islamic scholars have identified six verses of the Qur'an related to its challenge. Whether these six verses are viewed as merely exegetical or purely theological, it is crucial to thoroughly elaborate on the surrounding issues of the Qur'an's challenge and rivalry to enable scholars and researchers to better analyze and illuminate this discussion. Therefore, it is essen-

tial to examine these issues: From what aspects and approaches can the topic of challenge be considered and reflected upon? What are the "influential presuppositions in contemplating the issues of challenge?" What does the "quantitative and qualitative analysis of the challenge of the Qur'an" entail? Are there "general constraints regarding the issues of challenge" that we encounter, and what could they include?

2. Methods

The present study followed a descriptiveanalytical method and inductive strategy to present some key topics and approaches concerning the issue of "research proposals regarding the challenge

Email kazemostadi@gmail.com:

^{*}Corresponding Author: Kazem Ostad Address: Islamic Studies Researcher, Manuscript Researcher.

in the Qur'an." These subjects require reflection and discussion with researchers.

3. Results

This paper is the first written work that attempts to outline various dimensions and issues of challenge in a cohesive collection, providing suggested questions for researchers to explore. The issues presented for contemplation are introduced and explained within the following three domains: A. Influential Presuppositions in Contemplating Challenge Issues (including 1. The origin of the Qur'an and its relation to the challenge; 2. The temporal aspects of the challenge of the Qur'an; 3. The issue of the distortion of the Qur'an and its impact on challenge issues; 4. The concept of incapacity in the context of the challenge of the Qur'an). B. Quantitative and Qualitative Analysis of the Challenge of the Qur'an (including 1. The nature of the challenge and types of outcomes; 2. Quantity and measure in the context of the challenge; 3. Quality and similarity in the context of the challenge). C. General Constraints Regarding Challenge Issues (including 1. Ambiguity in the language of challenge; 2. Artificial intelligence and its role in the challenge).

References

Holy Quran

Asadali Zadeh, (1379 SH), "Fake Surahs on the Internet," Islamic Theology, No. 33, pp. 140–159.

Bagheri Asal, (1384 SH), Critique and Review of Revelation Theories, Qom: Yas Nabi.

Baqilani, (1421 AH), The Miraculous Nature of the Qur'an, Beirut: Dar al-Kutub al-Ilmiyyah.

4. Conclusion

Considering the numerous unclear or unexplained issues regarding the "influential presuppositions in contemplating challenge issues," "quantitative and qualitative analysis of the challenge," and "general constraints regarding challenge issues," it seems that the various dimensions of the challenge in the Qur'an, as well as its relation to the miraculous nature of the Holy Qur'an, remain ambiguous. Therefore, it is essential that researchers accurately and clearly explain these ambiguities and any existing contradictions in the issues of challenge and miracles and then provide appropriate responses to them.

Funding

There is no funding support.

Authors' Contribution

The article is a sole-authored work, and all research is the responsibility of the corresponding author.

Conflict of Interest

The authors declared no conflict of interest.

Acknowledgments

I would like to thank my wife, whose kindness significantly contributed to the completion of this article.

Collective authors, (1415 AH), Sharh al-Mustalahat al-Kalamiyyah, Mashhad: Astan Quds.

Hosseini, (1397 SH), "The Theory of Abandonment in the Book of Al-Mawdhih by Seyyed Murtada," Studies in Qur'anic Sciences and Hadith, No. 44, pp. 35–65.

Ibn Hazm, (1416 AH), Al-Fasl fi al-Milal wa al-Ahwaye wa al-Nahl, Beirut: Dar al-Kutub al-Ilmiyyah.

- Ijji, (1325 AH), Sharh al-Mawaqif, Qom: Al-Sharif Al-Razi.
- Iyazi, (1393 SH), "Analysis of Why the Term Miracle is Not Used in the Qur'an and Traditions," *Tafsir Research*, No. 2, pp. 13–46.
- Jirjani, (1412 AH), Al-Tarifaat, Tehran: Nasir Khosrow.
- Ostadi, (1396 SH), Bibliography of the Non-Alteration of the Qur'an, Qom: Mash'ar.