Research Paper

Self-confidence from the Perspective of the Holy Quran and its Impact on Various Dimensions of Growth: Religious, Economic, Social and Political

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Extended Abstract

1. Introduction

Self-sufficiency, along with sincerity, is one of the most important criteria for achieving high goals. It means that a person should know that God has created him in the best way. By coming to belief that he is a creation of the One who is "all-powerful", a person can bring his potential to the fore in various ways, because God has mentioned in the Holy Quran that man is the most noble of creations and is the representative of God (Caliph of Allah) on earth. That is, what God has in himself can potentially exist in man, and this depends on man's efforts to bring about the emergence of various sciences. That is, the main factor of self-belief and self-confidence is trust in God.

2. Research Method

This study examines the expression of self-belief in the Holy Quran across the dimensions of religion, economy, society and politics. The contents are extracted from the text of the Holy Quran, from the expressions of Islamic scientists, and from inferences drawn from it. A passage in Nahjul-Balagha and the contents of the pure Imams (AS) were also used in this study.

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3. Founds of research

Interpretation and examination of material extracted from the Holy Quran on various ideas:

A: Self-confidence and the religious dimension

<u>Humility and submissiveness in worship:</u> This means that in worshiping the Almighty, one must fear God and bow down in complete humility in fear of this fear.

Sincerity of worship: This means that a person should dedicate himself only to God and not make anything central to the worship of the Almighty, but should only look to him and seek his help and assistance.

Conscious and knowledgeable worship: This means that the person expresses what he or she says to God with awareness and knowledge of the Divine Essence, and understands it from the depths of his or her being.

B: Self-confidence and economic prosperity (increasing blessings)

Trust in God and faith in God_

_Thankfulness and appreciation

_Know the origin of all things from God:

That is, man should consider God only as the absolute essence and the main cause, and he should attribute everything to Him, and he should not attribute any partners to Him.

_Giving and helping others: A Muslim should not hoard money and income, but should spend it in the way of God and for needs, so that God may increase it through it.

C: self-confidence and the social dimension

_Learning from the past: One of the ways to build self-confidence in the social dimension is learning from the past, which makes a person determined to always trust in God and seek Him alone for help.

_Responsibility: From the perspective of Islam, God Almighty has placed a responsibility on man for every blessing and will hold him accountable to the extent of his responsibility.

_Effective communication with others: The Holy Quran considers all believers brothers, saying: "Indeed, the believers are but brothers" (Al-Hujurat, 10). This verse is used to good effect to illustrate the strong bond Islam establishes among believers, as well as the many rights they have towards one another.

D: Self-confidence and the political dimension

The necessity of forming a state and government, international relations, council, and consultation in the political system, and various political concepts, from the perspective of the Holy Quran, provide the grounds for the progress and growth of the individual and society.

4. Conclusions

Self-confidence in the religious dimension, from the perspective of the Quran, provides the basis for growth and the path to divine closeness when worship is performed humbly and with fear of God, with purity of intention, with awareness and knowledge, with love and presence of the heart, and with excellent quality, along with moderation and continuity in worship, giving priority to worship over other matters, being in a group, and paying attention to a specific time and place and to follow the practical examples mentioned in the Quran. In the economic dimension, which brings about an increase in

blessings, this is achieved when a person trusts in God, believes in Him, is always grateful and appreciative of His blessings, recognizes that all things come from God, and spends the blessings that God has bestowed upon him. In the social dimension, from the perspective of the Quran, learning from the past and taking responsibility, as well as effective communication with others, can pave the way to approaching God and foster growth. The necessity of forming a state and government, international relations, council and consultation, political system, and various political

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